



## Vendor / Exhibitor Application Package - Part 2

Please type all information onto this form.

### Contact Information

Vendor / Exhibitor Name	<input type="text"/>	Primary Contact	<input type="text"/>	
Address	<input type="text"/>	Phone Number	<input type="text"/>	
City	<input type="text"/>	State	<input type="text"/>	
	Zip Code	<input type="text"/>	Fax Number	<input type="text"/>
Email	<input type="text"/>	Website	<input type="text"/>	

### Licenses and Permits

Federal Tax ID	<input type="text"/>	California Resale Number	<input type="text"/>
San Diego County Health Permit # and Expiration Date (Food Vendors Only - Attach Copy)		<input type="text"/>	

### Sale Items / Menu

Please provide a FULL listing of items you plan to sell along with pricing. Attach extra pages if needed. Please note that all items must be approved and authorized in writing by Beach Soccer Jam. You will be notified in writing if your application is accepted.

#	Item Description	Sale Price
1		
2		
3		
4		
5		
6		
7		

#	Item Description	Sale Price
8		
9		
10		
11		
12		
13		
14		



## Vendor / Exhibitor Booth Setup and Take Down

Booth/Station Setup - Vendors and/or Exhibitors must follow and adhere to the setup and take down instructions as detailed in the "Vendor / Exhibitor Setup and Takedown" section of the Beach Soccer Jam Vendor / Exhibitor Application Package, which must be signed and dated by all prospective exhibitors and vendors.

## Special Requests

Special Requests

## Terms and Conditions

### Alcohol and Tobacco

The sale or use of alcohol and/or tobacco is strictly prohibited at Beach Soccer Jam, including the setup and dismantling period. The sale of items depicting alcohol and/or tobacco is also prohibited.

### Insurance Requirements

All vendors and/or exhibitors must have a minimum of \$1 million per occurrence and \$2 million general aggregate, general liability insurance and provide a Certificate of Liability Insurance 60 days in advance, naming as additionally insured:

- \* Beach Soccer Jam, LLC and its owners, employees, volunteers and agents
- \* City of San Diego, its officers, employees and agents
- \* City of San Diego Parks and Recreation Department, Mission Bay Park/Fiesta Island 2125 Park Blvd., San Diego, CA 92101-4792

An additional endorsement must accompany the Certificate naming the City of San Diego as additionally insured.

### SELLER'S PERMIT

A VALID SELLER'S PERMIT IS REQUIRED IN ORDER TO PARTICIPATE AND SELL PRODUCTS AND/OR FOOD AT BEACH SOCCER JAM. Applications without a photocopy of a valid seller's permit will not be considered. If you do not have a Seller's Permit, a temporary permit can be obtained from the State Board of Equalization by visiting [www.boe.ca.gov](http://www.boe.ca.gov) or by calling 1-800-400-7115. Walk-in applications can be processed at 1350 Front Street, Rm.# 5047, San Diego, CA 92101. There is NO CHARGE FOR A PERMIT. Please note that mail-in applications take 5-6 weeks to process, whereas walk-in applications are issued the same day.

### FOOD FACILITY PERMIT/HEALTH PERMIT

All food vendors are responsible for obtaining the proper food facility/health permit from the County of San Diego Environmental Health Department. Food vendors must meet and follow all County of San Diego Health Department guidelines regulating Public Health and Safety. Food vendors must provide their own or be approved to share a County of San Diego approved 3 Compartment Hand Washing Facility and submit a copy of their current facility/health permit with this application. Food vendors must also provide booth/station flooring to keep spillages from contacting the ground and a 2-A-10B: Class C and 2-A: K Class K rated portable fire extinguishers. Call 858-505-6809 for more information or visit [www.sdcounty.ca.gov/deh](http://www.sdcounty.ca.gov/deh).

### BEACH SOCCER JAM VENDOR / EXHIBITOR BOOTH/STATION SPACE RENTAL

Vendor/Exhibitor booth/station space is 10' x 10' unless specifically noted otherwise in writing.

**Vendor / Exhibitor deposits, payments, insurance paperwork and all other vendor related forms and documents should be mailed to :->**

**Beach Soccer Jam, LLC  
13465 Camino Canada, Suite 106-320  
El Cajon, CA 92021-8813**



## Vendor / Exhibitor Application Package - Part 2

### Hold Harmless Agreement

#### Release, Hold Harmless, and Agreement Not to Sue

I, the undersigned, do fully understand that my participation in the Beach Soccer Jam Tournament (herein after "Tournament") may expose me to the risk of personal injury, death, or property damage. I hereby acknowledge that I am voluntarily participating in this Tournament and agree to assume any such risks.

I hereby release, indemnify, hold harmless and agree not to sue Beach Soccer Jam, LLC and/or its owners, the City of San Diego and any of its departments, including San Diego Parks and Recreation, and their respective officers, tournament organizers, volunteers, agents, contractors and employees ("Indemnified Parties") for any death of or injury to any person, any damage to or loss of personal or commercial property, any claims, liabilities, expenses or judgments, arising out of or in connection with my participation in the Tournament from whatever cause, excepting only those damages, claims, liabilities, expenses or judgments arising out of the sole negligence or willful misconduct of the Indemnified Parties.

In consideration of being permitted to participate in the Tournament, I hereby agree, for myself, my heirs, administrators, executors, and assigns, that I shall indemnify, defend, hold harmless and pay any judgments against the Indemnified Parties from any or all claims, demands, actions, suits and damages, whether for death, injury or property, damage, loss or arising out of or in connections with my participation in the Tournament.

I HAVE CAREFULLY READ THIS RELEASE, AND HOLD HARMLESS, AND AGREEMENT NOT TO SUE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A FULL RELEASE OF ALL LIABILITY AND I SIGN IT OF MY OWN FREE WILL.

Signature: \_\_\_\_\_

Date

### Acknowledgement of Information, Terms and Conditions

I hereby warrant and confirm that the above information is, to the best of my knowledge, true and correct, and further certify that I have read all of the information provided in both Part 1 and Part 2 of this Application Package and agree with the information, Terms and Conditions provided. Submission of both parts of the Application Package and the cashing of my check do not guarantee a space. It is agreed and understood that the completion of both parts of the Application Package shall not be binding either to the proposed vendor, exhibitor or the Tournament Planning Committee, until accepted in writing by the Tournament Planning Committee.

Signature: \_\_\_\_\_

Date

**Important: Submit the completed form by e-mail, then print and mail a fully signed copy to the address listed on page 2.**



## Vendor / Exhibitor Application Package - Part 2

**Important:** This page must be completed and included with your application.

**Important:** Prior to submitting your application, please confirm you have fully completed it and attached copies of required forms (including this page) by checking the appropriate boxes below:

### All Applicants

All Contact Information Including Email Listed

Federal Tax ID Number Listed

### Merchandise Vendors

California Resale Certificate Copy Attached

Certificate of Insurance (meeting page 2 requirements) Attached

Sale Items - Complete Listing Including Pricing

### Food Vendors

California Resale Certificate Copy Attached

Certificate of Insurance (meeting page 2 requirements) Attached

Food and Menu Items - Complete Listing Including Pricing

San Diego County Health Permit Copy Attached (if selling food)

Will you be requiring the use of an open flame to prepare any of your food items?

I have and will bring my own County of San Diego Approved 3 Compartment Sink?

If you are a Food Vendor and answered "Not Required" or "I have/would like approval to share one" for the 3 Compartment Sink, please explain why you are not required to use a 3 compartment sink or what other food vendor you have approval to share one with below in the comments box.

Comments